



# Title Co. (Regular) Membership Application Underwriter - 2008

Please complete and return with payment to:

NCLTA, 1500 Sunday Drive, Suite 102, Raleigh, NC 27607-5151 Phone: (919) 861-5584 Fax: (919) 787-4916

List information as it should appear in the electronic 2008-2009 Directory of Members.

(Directory information will be submitted to the American Land Title Association, NC Department of Insurance, and appear on the NCLTA web site, [www.nclta.org](http://www.nclta.org).)

**TITLE INSURANCE UNDERWRITER MEMBERS:** Corporations duly licensed by the State of North Carolina as Underwriters to insure North Carolina real estate titles in accordance with the laws of the State of North Carolina and which are separate corporate entities in North Carolina.

Name (Primary Contact) \_\_\_\_\_ License # \_\_\_\_\_  NCDOT  NC State Bar  
 Company \_\_\_\_\_  
 Street Address \_\_\_\_\_  
 Zip Code (if different from mailing address) \_\_\_\_\_  
 Mailing Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_  
 Zip Code \_\_\_\_\_ County \_\_\_\_\_  
 Telephone (\_\_\_\_\_) \_\_\_\_\_ Toll-Free (\_\_\_\_\_) \_\_\_\_\_  
 Fax (\_\_\_\_\_) \_\_\_\_\_ Toll-Free Fax (\_\_\_\_\_) \_\_\_\_\_  
 Email Address \_\_\_\_\_ URL \_\_\_\_\_

—List Branches and Additional Personnel on Next Page—

Payment of organization dues is generally deductible as an ordinary and necessary business expense. Contributions or gifts are generally not deductible as charitable contributions for federal income tax purposes.

### DUES SCHEDULE:

- Annual dues of \$900 per title underwriter (includes one primary contact), **plus ...**
- Branches (No. \_\_\_\_\_ North Carolina branches). Annual dues of \$110 per branch. Please list names of representatives and addresses on next page.
- Directory and Mailing Listings for Additional Staff members at the same address as Underwriter and Branch Members. Annual dues \$50. (No. \_\_\_\_\_ Additional Personnel). Please list names of employees on next page.
- Mandatory Special Assessment: \$2700  
 Payment of organizational dues is generally deductible as an ordinary and necessary business expense for federal income tax purposes. However, the Omnibus Budget Reconciliation Act of 1993 made that portion of membership dues of trade associations allocated to lobbying expenses non-deductible. Therefore, 100 percent of this supplement dues assessment is not deductible.

Underwriter dues \$900 + (# \_\_\_\_\_ Branches @ \$110 = \$ \_\_\_\_\_) +  
 (# \_\_\_\_\_ Directory Listings @ \$50 = \$ \_\_\_\_\_) + Special Assessment (\$2700) = \$ \_\_\_\_\_

**Total amount enclosed: \$ \_\_\_\_\_** (made payable to "NCLTA")

We agree to abide by:  the NCLTA Bylaws  the ALTA "Principles of Fair Conduct"

Signature \_\_\_\_\_

### FOR OFFICE USE

NCLTA Underwriter 000-2200/100-3050 Branches 000-2210/100-3060 Additional Staff 000-2100/100-3090 • Assessment 000-2090/100-3100

CK # \_\_\_\_\_ AMT PAID \$ \_\_\_\_\_

CUSTOMER # \_\_\_\_\_ ORDER # \_\_\_\_\_

(This page may be photocopied if additional listings are required.)

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Additional Main Office Staff (@\$50 ea.):

\_\_\_\_\_ Email \_\_\_\_\_  
\_\_\_\_\_ Email \_\_\_\_\_

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Branch Manager's Name (@ \$110)

\_\_\_\_\_ Email \_\_\_\_\_

Additional Staff (@\$50 ea.):

\_\_\_\_\_ Email \_\_\_\_\_  
\_\_\_\_\_ Email \_\_\_\_\_

Street Address \_\_\_\_\_

Zip Code (if different from mailing address) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip Code \_\_\_\_\_ County \_\_\_\_\_

Telephone (\_\_\_\_\_) \_\_\_\_\_ Toll-Free (\_\_\_\_\_) \_\_\_\_\_

Fax (\_\_\_\_\_) \_\_\_\_\_ Toll-Free Fax (\_\_\_\_\_) \_\_\_\_\_

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Branch Manager's Name (@ \$110)

\_\_\_\_\_ Email \_\_\_\_\_

Additional Staff (@\$50 ea.):

\_\_\_\_\_ Email \_\_\_\_\_  
\_\_\_\_\_ Email \_\_\_\_\_

Street Address \_\_\_\_\_

Zip Code (if different from mailing address) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip Code \_\_\_\_\_ County \_\_\_\_\_

Telephone (\_\_\_\_\_) \_\_\_\_\_ Toll-Free (\_\_\_\_\_) \_\_\_\_\_

Fax (\_\_\_\_\_) \_\_\_\_\_ Toll-Free Fax (\_\_\_\_\_) \_\_\_\_\_

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Branch Manager's Name (@ \$110)

\_\_\_\_\_ Email \_\_\_\_\_

Additional Staff (@\$50 ea.):

\_\_\_\_\_ Email \_\_\_\_\_  
\_\_\_\_\_ Email \_\_\_\_\_

Street Address \_\_\_\_\_

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Fax (\_\_\_\_\_) \_\_\_\_\_ Toll-Free Fax (\_\_\_\_\_) \_\_\_\_\_